Church and State (Government) -Should They Come Together or Be Separate?

	st Remember to Pray for Wisdom Bef	fore You Begin		
1.)	On what principle does God establish	n His kingdom whic	ch is found throug	ghout the Bible?
ļ	Leviticus 25:10 And ye shall hallow th	e fiftieth year, and	proclaim	throughou
(all the land unto all the inhabitants th	ereof: it shall be a	jubile unto you; a	nd ye shall
_	every man unto his posses			
_	Psalm 119:45 And I will wo	alk at: for	r I seek thy precep	ots. Isaiah 61:1
	The Spirit of the Lord GOD is upon me	; because the LORD	hath anointed m	e to preach good
;	tidings unto the meek; he hath sent m	ne to bind up the br	okenhearted, to p	proclaim
_	, a	and the opening of t	the t	o them that are
	bound; 2Corinthians 3:17 Now the Lo	rd is that Spirit: and	d where the Spirit	of the Lord is,
	there is Galatians 5:13 F			
(only use not for an occ	asion to the	, but by	serve one
(another. NOTE: God is a God Who lo v	ves liberty. He war	nts all His creatur	es to have
j	freedom. That's why human beings l	have been given th	e power and free	edom of choice.
,	They are free-moral agents with the	capacity of free ch	oice. The use of f	force will never
ı	be used by a God of love. True love v	vill give freedom to	o another withou	t any coercion.
	Especially in the area of worship, God	d desires only free-	will worship and	service. In a sin-
i	tainted world where selfishness abou	unds it is easy for t	his principle of lib	erty to be
(abused and/or withheld.			
2.)	Is it important for there to be govern	ments or civil pow	er in our world to	oday? Romans
	13:1 Let soul be			
	but of God: the powers that be are $__$			
_	the power, resisteth the _	of God	l: and they that re	sist shall receive
1	to themselves 3 For rul	ers are not a terror	to good works, b	ut to the
	Wilt thou then not be afraid of the po		_	
	oraise of the same: 4 For he is the			
1	which is evil, be; for he bea	reth not the	in vain: for	he is the minister
(of God, a revenger to execute	upon him that _	evil. 1Pet	er 2:17 Honor all
1	men. Love the brotherhood. Fear God	. Honour the	NOTE: Imagii	ne for a moment
ı	if everyone in our society were to do	what every person	n felt like doing w	ith nobody in
(authority with no regulations or laws	s. That would be fi	rightening would	n't it? Chaos
	would reign. Nobody would be safe.	In only a little wh	ile our chaotic wo	orld would end in
	self-destruction! Even in a sin-cursed	l world, God knew	we would need o	rganized
	governments as imperfect as its hum	an leaders would	be. Keep in mind	the
	- circumstances when the Δnostle Paul	and Deter nanned	the words above	The earthly

governments they were connected with, particularly the leadership, was corrupt and even brutal at times. But overall, from day-to-day throughout the Roman empire life for the most part, was sane and the majority who were law-abiding were able to lead normal lives. God is a God of law and order and His whole universe especially where sin hasn't marred anything runs like a finely tuned watch! In His Divine mercy and wisdom He has placed "checks & balances" in this world so that life can exist until the sin problem is finally solved and eradicated.

are not a terror to good works, but to the Wilt thou the of the power? do that which is, and thou shalt have prais 4 For he is the of God to thee for good. But if thou do that which; for he not the sword in vain: for he is the minister of	se of the same h is evil, be f God, a
4 For he is the of God to thee for good. But if thou do that which	h is evil, be f God, a
	f God, a
, for the first the sword in valid, for the is the fillingter of	
to execute upon him that doeth evil. NOTE: "to exe	cute wratn
basically means to exercise or execute justice on those who are a menace i	
small example of simple laws that are enforced would be "speed limits" on	our
highways. It would be quite unnerving and frankly frightening if anyone co	
fast as they want. You can be sure that many more lives would be lost if it	
these beneficent laws!	
4.) What is the main purpose for these laws? 1Timothy 1:9 Knowing this, that	the law is no
made for a man, but for the and,	
ungodly and for sinners, for unholy and profane, for of fathers a	
of, for manslayers,	
5.) In what ways are Christians counseled to respect civil authority? Titus 3:1 F	Put them in
mind to be to and powers, to obey	
to every good work, 1Peter 2:13 yourselves to every	
the Lord's sake: whether it be to the, as supreme; 14 Or unto	
unto them that are sent by him for the punishment of, and for	
them that do well. Romans 13:6, 7 For for this cause pay ye also: f	
God's ministers, attending upon this very thing. 7 Render there	
their dues: to whom tribute is; custom to whom custom; fed	
fear; honour to whom NOTE: These principles are basically root	
deeper eternal principle of the 5 th commandment. The highest authority to	
little child is its parents. The family is but a small building block in the over	=
of society. If this single building block becomes fractured or dysfunctional	
can eventually lead to the breakdown of civilization in general. Christians	
only have stable and happy homes but they should as far as possible be the	
citizens of any nation or government.	Dest loyal

and	them not to speak at an i	ioi ccacii iii ci		. 13 Dui
	ered and said unto them,			
	than unto			
	ered and said, We ought t			
	em that decree unrighted			
	; NOTE: <i>Ob</i> v			
	must obey God's law rego			
	examples in the Bible wh	-		
_	obey the law of God. We			-
	table conclusion in regard		-	
the boundaries are,			o o o o o o o o o o o o o o o o o o o	
the boundaries are,	., ay.			
\\\hat incident in the	Old Testament is a classi	ic evample of	having to defy a	government
	f death in order to obey (=	= =	_
	•			
	, O people, na			
	e cornet, flute, harp, sack			
	wn and th			
natn set u	p: 6 And whoso falleth no	it aown ana w	orsnippetn snaii i	tne same nou
be into the	midst of a fie	ery furnace. N	-	
be into the decree would requir	midst of a fic re disobedience to God's o	ery furnace. N explicit comm	and in the 1 st and	d 2 nd
be into the decree would requir	midst of a fie	ery furnace. N explicit comm	and in the 1 st and	d 2 nd
be into the decree would requir commandment not	midst of a fice to God's of the worship or have any g	ery furnace. N explicit comm ods before th	and in the 1 st and e God of heaven	d 2 nd and earth.
be into the decree would requir commandment not a how did the three H	midst of a fice disobedience to God's of to worship or have any gotherned to be captives respond to the captives respond	ery furnace. Nexplicit commods before the total the the the total the total the the total the total the	and in the 1 st and e God of heaven Babylon in their	d 2 nd and earth. stand on this
be into the decree would requir commandment not a how did the three He issue? Daniel 3:16-1	midst of a fice disobedience to God's of to worship or have any gotenesses respond to 8 Shadrach, Meshach, an	ery furnace. Nexplicit commods before the to the king of dead Abednego, o	e God of heaven Babylon in their	d 2 nd and earth. stand on this d to the king,
be into the decree would require commandment not a house the did the three He issue? Daniel 3:16-1 O Nebuchadnezzar, to	midst of a fictorial fields for the disobedience to God's of the worship or have any good for the captives respond to 8 Shadrach, Meshach, and we are not	ery furnace. Nexplicit commodes before the to the king of defended answer the	and in the 1 st and e God of heaven Babylon in their answered and said e in this matter.1	d 2 nd and earth. stand on this d to the king, 7 If it be so,
be into the decree would require commandment not a hard like three He issue? Daniel 3:16-1 O Nebuchadnezzar, whom we wour whom we	midst of a fice disobedience to God's of to worship or have any gode ebrew captives respond to 8 Shadrach, Meshach, and we are not is able to	ery furnace. Nexplicit commodes before the to the king of displaying displaying to answer the	e God of heaven Babylon in their answered and sai e in this matter.1 us from the burni	d 2 nd and earth. stand on this d to the king, 7 If it be so, ng fiery
be into the decree would require commandment not a hard like three He issue? Daniel 3:16-1 O Nebuchadnezzar, wour whom we furnace, and he	midst of a fie The disobedience to God's of The worship or have any government Be Shadrach, Meshach, and The we are not is able to deliver us out of thing	ery furnace. Nexplicit commods before the to the king of d Abednego, at to answer the hand, O kinger hand, O kinger	e God of heaven Babylon in their answered and sai e in this matter.1 us from the burning. 1.8 But if not, be	d 2 nd and earth. stand on this d to the king, 7 If it be so, ng fiery e it known
be into the decree would require commandment not a hard like three He issue? Daniel 3:16-1 O Nebuchadnezzar, wour whom we furnace, and he	midst of a fice disobedience to God's of to worship or have any gode ebrew captives respond to 8 Shadrach, Meshach, and we are not is able to	ery furnace. Nexplicit commods before the to the king of d Abednego, at to answer the hand, O kinger hand, O kinger	e God of heaven Babylon in their answered and sai e in this matter.1 us from the burning. 1.8 But if not, be	d 2 nd and earth. stand on this d to the king, 7 If it be so, ng fiery e it known
be into the decree would require commandment not a hard like three He issue? Daniel 3:16-1 O Nebuchadnezzar, whom we furnace, and he unto thee, O king, the	midst of a fie The disobedience to God's of The worship or have any government Be Shadrach, Meshach, and The we are not is able to deliver us out of thing	ery furnace. Nexplicit commods before the to the king of d Abednego, a to answer the left hand, O king y gods, nor	e God of heaven Babylon in their answered and sai e in this matter.1 us from the burni g. 18 But if not, be	d 2 nd and earth. stand on this d to the king, 7 If it be so, ng fiery e it known olden
be into the decree would require commandment not a hard limit of the three Harsue? Daniel 3:16-1 O Nebuchadnezzar, whom we furnace, and he unto thee, O king, the which the	midst of a field	ery furnace. Nexplicit commods before the to the king of d Abednego, at answer the less hand, O king y gods, nor	Babylon in their and said and	d 2 nd and earth. stand on this d to the king, 7 If it be so, ng fiery e it known olden ego were ver
be into the decree would requir commandment not in How did the three He issue? Daniel 3:16-1 O Nebuchadnezzar, in our whom w furnace, and he unto thee, O king, th which to firm in their stand in	midst of a field for the disobedience to God's of the worship or have any god ebrew captives respond to 8 Shadrach, Meshach, and we are not is able to deliver us out of thing at we will serve the hou hast set up. NOTE: Shadrach is able to the world of the control of the contro	ery furnace. Nexplicit commods before the to the king of d Abednego, of to answer the enand, O king y gods, nor	Babylon in their and said and	d 2 nd and earth. stand on this d to the king, 7 If it be so, ng fiery e it known olden ego were ver
be into the decree would require commandment not a second with the commandment not a second with the commandment not a second with the content of the	midst of a field	ery furnace. Nexplicit commods before the to the king of a Abednego, a to answer the end of the end	Babylon in their and see God of heaven Babylon in their answered and sain this matter. 1 as from the burning. 18 But if not, become the god chose not to delicated time resurrect	d 2 nd and earth. stand on this d to the king, 7 If it be so, ng fiery e it known olden ego were ver ver them. ion. Nothing
be into the decree would require commandment not a standard the three He issue? Daniel 3:16-1 O Nebuchadnezzar, whom we furnace, and he unto thee, O king, the which the firm in their stand in They knew their Goodstands clearer in the	midst of a field field is a like disobedience to God's of to worship or have any green ebrew captives respond to 8 Shadrach, Meshach, and we are not is able to lis able to deliver us out of thing at we will serve the hou hast set up. NOTE: Sharefusing to obey this law at would give them eternote demonstration of loyalter to God find the serve the demonstration of loyalter the serve the serve the demonstration of loyalter the serve th	ery furnace. Nexplicit commods before the to the king of a Abednego, a to answer the enand, O king y gods, nor nadrach, Mesion even if God at life in the enand to the God at the Cod at the God at the God at the God at the Cod at the Co	Babylon in their and see God of heaven Babylon in their answered and sain this matter. 1 as from the burning. 18 But if not, become the god chose not to delicated time resurrect	d 2 nd and earth. stand on this d to the king, 7 If it be so, ng fiery e it known olden ego were ver ver them. ion. Nothing
be into the decree would require commandment not a standard the three He issue? Daniel 3:16-1 O Nebuchadnezzar, whom we furnace, and he unto thee, O king, the which the firm in their stand in They knew their Goodstands clearer in the	midst of a field	ery furnace. Nexplicit commods before the to the king of a Abednego, a to answer the enand, O king y gods, nor nadrach, Mesion even if God at life in the enand to the God at the Cod at the God at the God at the God at the Cod at the Co	Babylon in their and see God of heaven Babylon in their answered and sain this matter. 1 as from the burning. 18 But if not, become the god chose not to delicated time resurrect	d 2 nd and earth. stand on this d to the king, 7 If it be so, ng fiery e it known olden ego were ver ver them. ion. Nothing
be into the decree would require commandment not a some standard the three He issue? Daniel 3:16-1 O Nebuchadnezzar, whom we furnace, and he unto thee, O king, the which to firm in their stand in They knew their God stands clearer in the serving Him unto de	midst of a field is a disobedience to God's of to worship or have any green captives respond to 8 Shadrach, Meshach, and we are not is able to deliver us out of think at we will serve the hou hast set up. NOTE: Sharefusing to obey this law of would give them eternated demonstration of loyalt eath, even a horrible death	ery furnace. Nexplicit commods before the to the king of the danswer the to answer the enadrach, Mesliv even if God al life in the enay to the God of the that!	and in the 1 st and e God of heaven Babylon in their answered and sain this matter.1 as from the burning. 18 But if not, be the god chose not to deligned time resurrect of heaven than of	d 2 nd and earth. stand on this d to the king, 7 If it be so, ng fiery e it known olden ego were ver ver them. ion. Nothing beying and
be into the decree would require commandment not at the same? Daniel 3:16-1 O Nebuchadnezzar, whom we furnace, and he which the firm in their stand in They knew their God stands clearer in the serving Him unto de the control of the co	midst of a field is a disobedience to God's of to worship or have any green captives respond to 8 Shadrach, Meshach, and we are not is able to deliver us out of think at we will serve the hou hast set up. NOTE: Shad would give them eternote demonstration of loyalty ath, even a horrible death response after the three captains and the second captains and the second captains are second captains.	ery furnace. Nexplicit commods before the to the king of a Abednego, a to answer the end of a life in the end of the	Babylon in their and said in this matter. It is from the burning. 18 But if not, be a hach, and Abedra chose not to deligned time resurrect of heaven than or acculous deliverations.	d 2 nd and earth. stand on this d to the king, 7 If it be so, ng fiery e it known olden ego were ver ver them. ion. Nothing beying and
be into the decree would require commandment not a some of the decree would require commandment not a some of the decree o	midst of a field is a disobedience to God's of to worship or have any green ebrew captives respond to 8 Shadrach, Meshach, and we are not is able to deliver us out of thing at we will serve the hou hast set up. NOTE: Shad would give them eternated would give them eternated demonstration of loyalt eath, even a horrible death at the ednezzar spake, and said,	ery furnace. Nexplicit commods before the to the king of the dependent of answer the end of the end	Babylon in their answered and saile in this matter. It is from the burning. 18 But if not, be hach, and Abedra chose not to delight time resurrect of heaven than of the God of Shadra the God o	d 2 nd and earth. stand on this d to the king, 7 If it be so, ng fiery e it known olden ego were ver ver them. ion. Nothing beying and
be into the decree would require commandment not a summand when the same? Daniel 3:16-1 O Nebuchadnezzar, whom we furnace, and he which the firm in their stand in They knew their God stands clearer in the serving Him unto de and Abednego, who	midst of a fie disobedience to God's of to worship or have any good been captives respond to 8 Shadrach, Meshach, and we are not is able to deliver us out of think at we will serve the hou hast set up. NOTE: Sharefusing to obey this law of would give them eternated demonstration of loyalty ath, even a horrible death of the sent his angel, and hath sent his angel, and hather here are not hather	ery furnace. Nexplicit commods before the to the king of the danswer the to answer the enand, O king y gods, nor hadrach, Mesling to the God of the that! Hebrew's mi be his	Babylon in their and said and	d 2 nd and earth. stand on this d to the king, 7 If it be so, ng fiery e it known olden ego were ver ver them. ion. Nothing beying and ance? Daniel ach, Meshach in
be into the decree would require commandment not a some of the decree would require commandment not a some of the decree o	midst of a field is a disobedience to God's of to worship or have any green ebrew captives respond to 8 Shadrach, Meshach, and we are not is able to deliver us out of thing at we will serve the hou hast set up. NOTE: Shad would give them eternated would give them eternated demonstration of loyalt eath, even a horrible death at the ednezzar spake, and said,	ery furnace. Nexplicit commods before the to the king of a Abednego, of to answer the end of the end of the the end of the	Babylon in their answered and said in this matter. It is from the burning. 18 But if not, be a hach, and Abedra chose not to deligned time resurrect of heaven than or a servants that ir bodies, that the end of the chose is servants that ir bodies, that the end of the end is servants that ir bodies, that the end of the end is servants that in the end of the end is servants that in the end is servants the end is servants that in the end is servants that in the end is servants that in the end is servants	d 2 nd and earth. stand on this d to the king, 7 If it be so, ng fiery e it known olden ego were ver ver them. ion. Nothing beying and ey might not

cross particularly when it has to do with whom, how and when we worship or serve - such as the first four commandments of the Decalogue (our duty to God).

	Daniel 6:4,5 Then the presidents and princes to find occasion against Daniel
	concerning the; but they could find none occasion nor; forasmuch
	as he was faithful, neither was there error or fault found in him. 5 Then said these
	men, we shall not find any occasion against this Daniel, we find it against him
	the of his God. NOTE: Here we see that the prophet Daniel was a
	faithful citizen of the Medo-Persian empire. The other princes couldn't find anywhere in
	which Daniel broke the laws of the land. But they knew if a law could be legislated that
	conflicted with his loyalty to the God of heaven they would have him trapped! This
	scripture makes quite plain where we have to draw the line in our service to civil law
	versus God's supreme law. True religious freedom means that the state should never
	legislate any kind of religious law that infringes on whom and how we worship.
	Contrary to popular opinion, for this reason "church and state" should never be united.
	Some may argue, "what is wrong to have our government to be united and influenced
	by Christians and Christian principles?" There is nothing wrong with Christian people
	running our government, but when they legislate laws on how we worship God, this
	potentially goes against individual conscience. History reveals that it never works!
	Logically the next question we would have to ask is, if the church tells the
	government what to do -who decides what church or denomination should have the
	<u>power and authority</u> ? Do you see the obvious problem in this? Some classes of people
	maybe large numbers of them would be discriminated against –very dangerous! Make
	sure you do the Bible study on the "Mark of the Beast." This issue (on the mark of the
	beast) is not only a religious issue, it will be "Christian" in its make-up. This is why the
	issue of "church and state" is so critical! Every sincere Christian should do a Bible study
	on this topic and become well-informed of what the "mark of the Beast" is all about!
11.) Did you know that Jesus was condemned and put to death by religion (Jewish) and
	government (Roman) coming together and conspiring together? John 18:31-35 Then
	said Pilate unto them, take ye Him, and judge Him to your The Jews
	therefore said unto him, It is not for us to put any man to: 32 That
	the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.
	33 Then Pilate entered into the hall again, and called Jesus, and said unto
	him, Art thou the of the Jews? 34 Jesus answered him, Sayest thou this thing of
	thyself, or did tell it thee of me? 35 Pilate answered, Am I a Jew? Thine
	nation and the chief have delivered thee unto: what hast thou done?
	NOTE: As can be seen in the above texts, the Jewish leaders could not legally put Jesus
	to death of their selves. This had to be ratified by Rome. So as religious leaders the only
	way they could accomplish this was to find some type of condemnation of Jesus that
	would find common ground with the Roman government to consent to His death. To do

this they would use even false accusations or whatever -just so long as they could get Jesus put out of the way. Keep in mind that Jesus had the true pure religion. The Jewish religion at that time had greatly apostatized and become legalistic and perverted. So it will be in these last days. True pure Christianity will be in the small minority while the more popular religion will influence and coerce the state to enforce certain laws and decrees and thus propagate persecution. Bible prophecy in Revelation 13 has foretold this. And it will be in the name of "Christianity."

12.)	What classic sta	itement does Jesus m	nake to the R	oman governor	in regards to	o the				
	"separation of o	church and state"? Jo	hn 18:36 Jest	us answered, My	/	_ is				
	of this	: if my kingdom wei	re of this	, then wo	ould my serva	ants				
	, that	I should not be delive	red to the Jev	vs: but is	my kingdon	n				
	from hence. NO	TE: Earthly governme	ents in this w	orld of sin only s	erve the pur	rpose of				
	keeping law and	d order in an otherwi	ise chaotic ar	nd evil world unt	til Jesus sets	up His				
	kingdom of righ	iteousness. God requ	uires each pro	ospective candid	late that wil	l make up				
	the citizens of H	lis kingdom to be bor	n-again with	a transformed	heart that w	ill be				
	cleansed of self	ishness and sin. In th	nis way only,	peace, love and	happiness w	vill reign				
		ar, racism, hate, gre		-		-				
13.)	What other stat	ement did Jesus mak	ce that indica	ted that civil po	wers should	operate				
	separately from	religion? Matthew 2	2:21 They sa	y unto him, Caes	ar's. Then sc	aith he unto				
	them,	_ therefore unto	the thi	ngs which are Co	aesar's; and i	unto				
		gs that are God's. NO								
		church and state unit	-	_						
	• •	ne only has to look at	-	• •	-					
	=	=	=	-	_	=				
	Papal persecution against protestant Christians and in it was some of man's greatest inhumanity to man -all in the name of religion. Problem is, when will we learn from									
	-	history? During this ugly time, millions of earnest and sincere Christians were put in								
	-	geons, placed on the i	-			-				
	_	rtures all in the name								
	unspeakable to	tares an in the name	, oj Godi. Boi	Te cilling te call in	appen agam	•				
14.)	What does the b	ook of Revelation sa	v will happer	n iust before les	us comes ag	ain?				
-		And he had		=	_					
		ist should both speak,								
		beast should be								
		oor, free and bond, to								
		d that no man might _.	· · · · · · · · · · · · · · · · · · ·		=					
		st, or the number of h								
		em, and judgment wa								
		- - -	_		=					
		for the witness the beast, neit								
	·	 	<u> </u>							
	עושטוו נוופוו	$_{___}$, or in their ho	inus, unu me	y nveu unu reign	icu willi CIIII	si u				

thousand years. NOTE: History does have a strange way of repeating itself. Large numbers of Christians nowadays believe they will be raptured away before the great tribulation and persecution. Where is this teaching to be found in the Bible? It simply isn't there! Already the masses are deceived just like the Bible says. The Bible plainly teaches that "all who live Godly in Christ Jesus shall suffer persecution." There is no hint anywhere in scripture that the final generation of Christians will escape persecution. It is only wishful thinking on the part of a weak, cushy, spineless generation to have an easy way out! All one has to do is look at all the present persecution going on now throughout the world by communist and Islamic governments to know that there is not going to be a privileged few who escape suffering for Jesus' sake!

15.)What incredib	le example do	we have from Bible pro	ophecy that w	arns us about church
and state wed	lded together?	Revelation 17:3 So he d	arried me aw	ay in the spirit into the
wilderness: an	d I saw a	sit upon a scarle	, full of names	
of blasphemy,	having seven h	neads and ten horns. 6 A	nd I saw the _	drunken
with the	of the	, and with the blo	od of the	of Jesus: and
when I saw	, I wonde	ered with great admirati	on. Daniel 7:2	3 Thus he said, The
fourth	shall be th	e fourth	upon earth, Je	eremiah 6:2 / have
likened the da	ughter of	to a comely and deli	icate	. NOTE: Zion
beast (kingdo controlling wh	m). When a peno? Which one do never have co	Rev. 17 John saw in visters on is riding on a horse is in charge? The script ontrol of government.	e or some oth tures are very	er animal, who is clear that church or

Brief Quiz

CIRCLE ONE

- 1.) **True/False** It is important that religion controls the government so that it can be a positive influence on the government when it needs to legislate laws.
- 2.) **True/False** God would have us be respectful of government because it punishes wrongdoers and keeps society from falling apart with chaos.
- 3.) **True/False** Jesus taught that church & state should be kept separate.
- 4.) **True/False** History has few if any examples of what happens when church & state combine together.
- 5.) True/False Jesus was put to death by religion influencing the government.
- 6.) **True/False** Christians should as far as possible be the best citizens of any given country.

- 7.) **True/False** Christians should faithfully obey all the laws of the land even when they might be contrary to God's laws.
- 8.) **True/False** Bible prophecy gives little indication of the importance of keeping church & state separate.

My Response

I can see from God's Word that it is important for church and state to keep separate so that there can be unbiased laws that won't conflict with people's consciences. I am thankful that because of this we don't have to face much persecution now. When they do unite as prophecy says it will, I desire by God's grace to obey God rather than man and be loyal to Him even when faced with death.

Si	gnea	<u>. </u>					
	0						